

AGENDA

Meeting: Southern Area Licensing Sub Committee
Place: Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Wednesday 17 July 2013
Time: 10.30 am
Matter: Application for a Variation of a Premises Licence; Eastern Chillout, 99 Fisherton Street, Salisbury, SP2 7SP

Please direct any enquiries on this Agenda to Kieran Elliott of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Briefing arrangements:	Date	Time	Place
	17 July 2013	09:30	Alamein Suite

Membership:

Cllr Trevor Carbin
Cllr Jose Green

Cllr Leo Randall

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1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** (*Pages 1 - 8*)

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application**

To consider and determine an Application for a Variation of a Premises Licence by Mrs Jemma Kemaneler in respect of Eastern Chillout, 99 Fisherton Street, Salisbury, SP2 7SP

5a **Appendix 1 - Application Form** (*Pages 9 - 28*)

5b **Appendix 2 - Current Premises Licence** (*Pages 29 - 34*)

5c **Appendix 3 - Amendments to Application** (*Pages 35 - 36*)

5d **Appendix 4 - Representations** (*Pages 37 - 38*)

5e **Appendix 5 - Plan of Premises Location** (*Pages 39 - 42*)